



**Moapa Town Advisory Board**  
**Marley P. Robinson Justice Court**  
**1340 E. Highway 168**  
**Moapa, NV 89025**  
**December 10, 2024**  
**7:00pm**

**AGENDA**

**Note:**

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486 Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Judy Metz, (702) 397-6475
  - Supporting material is/will also be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155 & Moapa Valley Community Center 320 N. Moapa Valley Blvd. Overton, NV. 89040
  - Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/MoapaTAB>.

Board/Council Members:   Lola Egan – Chairperson  
                                   Cally Wade – Vice Chairperson  
                                   Blake Stratton  
                                   Jamie Shakespear  
                                   Michael Abbott

Secretary:                   Judith Metz, 702-397-6475. [Judith.Metz@ClarkCountyNV.gov](mailto:Judith.Metz@ClarkCountyNV.gov)  
                                   Business Address: Moapa Valley Community Center  
                                   320 N. Moapa Valley Blvd. Overton, NV. 89040

County Liaison(s):       William Covington, 702-455-2540, [William.Covington@ClarkCountyNV.gov](mailto:William.Covington@ClarkCountyNV.gov)  
                                   Business Address: Clark County Department of Administrative Services, 500 S. Grand Central  
                                   Parkway, 6th Floor, Las Vegas, Nevada 89155

**I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call**

**II. Public Comment-** This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the

**BOARD OF COUNTY COMMISSIONERS**  
 TICK SEGERBLOM, Chair -WILLIAM MCCURDY II, Vice Chair  
 JUSTIN C. JONES - MARILYN KIRKPATRICK – JAMES B. GIBSON – ROSS MILLER – MICHAEL NAFT  
 KEVIN SCHILLER County Manager

Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

III. Approval of Minutes for August 27, 2024. (For possible action)

IV. Approval of the Agenda for December 10, 2024, and Hold, Combine, or Delete any Items. (For possible action)

V. Informational Items

NONE

VI. Planning and Zoning

NONE

VII. General Business

NONE

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

XI. Next Meeting Date: January 14, 2025.

X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:  
Moapa Valley Community Center - 320 N. Moapa Valley Blvd. Overton, NV. 89040  
<https://notice.nv.gov>

**BOARD OF COUNTY COMMISSIONERS**  
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II - Vice Chair  
JUSTIN C. JONES - MARILYN KIRKPATRICK – JAMES B. GIBSON – ROSS MILLER – MICHAEL NAFT  
KEVIN SCHILLER County Manager



# Moapa Town Advisory Board

August 27, 2024

## DRAFT MINUTES

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Board Members:    Lola Egan – Chair - Present  
                          Cally Wade – Vice Chair - Absent  
                          Jamie Shakespear - **Absent**  
                          Blake Stratton – **Present**  
                          **Michael Abbott - Present**

Secretary:            Judy Metz, 702-397-6475, [Judith.Metz@ClarkCountyNV.gov](mailto:Judith.Metz@ClarkCountyNV.gov)

Liaison:                William Covington, 702-455-2540, [William.Covington@ClarkCountyNV.gov](mailto:William.Covington@ClarkCountyNV.gov)

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I.                    Call to Order, Invocation, Pledge of Allegiance, Roll Call  
                          The meeting was called to order at 7:04PM

II.                  Public Comment

                          NONE

III                 Approval of Minutes of August 13, 2024

**Moved by: Lola Egan**

**Action:** Approved

**Vote:3/0 - Unanimous**

IV.                Approval of Agenda for August 27, 2024.

**BOARD OF COUNTY COMMISSIONERS**  
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, vice Chair  
JUSTIN C. JONES - MARILYN KIRKPATRICK – JAMES B. GIBSON – ROSS MILLER – MICHAEL NAFT  
KEVIN SCHILLER, County Manager

**Moved by: Blake Stratton**  
**Action: Approved**  
**Vote: 3-0/Unanimous**

V. Informational Items

NONE

VI. Planning & Zoning

**09/17/24 PC**

1. **WS-24-0406-MANDAYA, LLC;**  
**WAIVER OF DEVELOPMENT STANDARDS** for street landscaping.  
**DESIGN REVIEWS** for the following: 1) a new gas station canopy; and 2) a commercial vehicle parking lot in conjunction with an existing convenience store with gasoline pumps, tavern, and restaurant on a 1.80 acre portion of 6.19 acres in a CG (Commercial General) Zone. Generally located on the north side of Glendale Boulevard, 2,000 feet east of State Route 168 within Moapa. MK/sd/svp (For possible action)

Mr. Phillip Wakefield made the presentation for the Applicant. Landscaping would be in the OPD5 utility easement. The addition will be a separate structure. The additions will conform to existing structures.

**Motion by: Blake Stratton**  
**Action: Approval**  
**Vote: 2/1 Approved**

VII. General Business

Review previous Fiscal Year Budget requests and take input from the public regarding request for the next Fiscal Year Budget.

After some discussion, and clarifications from John Stasny, the Board accepted the 2024 Fiscal Year Budget. (See Attached)

**Motion By: Lola Egan**  
**Action: Approval**  
**Vote: 3/0**

VIII. Public Comment

Reported a response from LVMPD regarding issues at 3215 Warm Springs Rd..

IX. Next Meeting Date: September 10, 2024.

X. Meeting adjourned at 7:55PM



## Moapa Town Advisory Board Budget Requests

Adopted at the 8/27/2024 Meeting.

### Parks

1. Walking path w/exercise Stations and Benches
2. Sand Volleyball behind or side of Library, and horseshoes. (Simplot may donate the sand)
3. Shade – similar to the existing one in small children’s playground area and Splash Pad.
4. Outdoor basketball – 1/2 court
5. Add on to gym, or portable classrooms or bungalows classes.
6. Indoor Swimming Pool.

### Public Works

1. Repave and Reengineer SIM. NOTE: This road is the only other option when flooding occurs.
2. Extend barrier rails to the Warm Springs Loop.
3. Maintain Dude Rd. (Off Hwy 168 – Glendale area.)
4. Additional lights @ Rox & Fire Station for turning into facilities/expansion of Rox for turn lane for emergency personnel. Need additional parking from Fire Station to Rox (currently dirt lot)
5. Maintain Barlow from Lawson to Rox Rd

